07 0CT 15 P2: 45

COURT OF MARTIN COUNTY FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK / PAGE 90, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS

15 DAY OF OCTOBER

A.D., 1987.

I, MARSHA STILLER, CLERK OF THE CIRCUIT

MARSHA STILLER, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA

679159

(CIRCUIT COURT SEAL)

DESCRIPTION

LOT 1, 2 AND 3 ACCORDING TO THE PLAT OF PLAT NO. 15 SAILFISH POINT P.U.D., AS RECORDED IN PLAT BOOK 10, PAGE 43, MARTIN COUNTY, PLORIDA.

AUGUST 1987

CERTIFICATE OF OWNERSHIP 8 DEDICATION

STATE OF FLORIDA COUNTY OF MARTIN

ITS VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA State of original

WITNESS MY HAND AND OFFICIAL SEAL THIS

COUNTY OF MARTIN County of Henrico

S.S.

KNOW ALL MEN BY THESE PRESENTS THAT E. CARLTON WILTON, INC. AND JOSEPH G. TEMPLE, JR. AND ANN M. TEMPLE, HIS WIFE, HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND SHOWN HEREON BEING IN SECTION 17, TOWNSHIP 38 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA, AND SHOWN HEREON AS PLAT NO. 15 A SAILFISH POINT PUD., MORE PARTICULARLY DESCRIBED ABOVE AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

I. THE UTILITY EASEMENT AS SHOWN HEREON MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY COMPANY, INCLUDING C.A.T.V., IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.

august SIGNED AND SEALED THIS DAY OF 1987 ON BEHALF OF SAID CORPORATION, BY ITS AND ATTESTED TO BY ITS Vice Resident E. CARLTON WILTON, INC.

E. Carthe White

ITS PRESIDENT

THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS THIS 4th DAY OF

Hatricia Sibbald

SAII FISH POINT P

STATE OF MICHIGAN COUNTY OF MIDLAND S.S.

BEFORE ME PERSONALLY APPEARED JOSEPH G. TEMPLE, JR AND ANN M. TEMPLE, HIS WIFE, TO ME WELL KNOWN AND KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOW-LEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS ____ DAY Sept., 1987.

MY COMMISSION EXPIRES: April 12, 1989

NOTARY PUBLIC

DEVELOPER CONSENT

STATE OF FLORIDA COUNTY OF MARTIN

MY COMMISSION EXPIRES:

3-28-89

CORPORATION.

SAILFISH POINT, INC., A DELAWARE CORPORATION, DEVELOPER AND ORIGI-NAL PLATTER OF THE LAND SHOWN HEREON, BY AND THROUGH ITS UNDERSIGN-ED OFFICERS DOES HEREBY ACKNOWLEDGE AND CONSENT TO THE REPLAT OF A PORTION OF PLAT NO. 15 SAILPISH POINT P.U.D..

RESPECTIVELY, OF E. CARLTON WILTON, INC., AND THEY ACKNOWLEDGED

THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID

SAILFISH POINT, INC.

A DELAWARE CORPORATION BY: Times 1.12 reed JAMES H. BREED ASSISTANT SECRETARY PRESIDENT

BEARING BASE: BEARYING SHOWN HORSON ARE REPERSUCED TO PLAT NO. 15 SAILPISH POINT P.U.D., AS RECORDED IN PLAT BOOK 10, PAGE 43, MARTIN COUNTY, PLORIDA.

THERE SHALL BE NO BUILDINGS OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS. = SET P.R.M. (PERMANENT REFERENCE MONUMENT)

= FOUND P.R.M. (PERMANENT REFERENCE MONUMENT)

THE FOLLOWING SETBACK LINES SHALL APPLY TO ALL LOTS PLATTED HEREON:

BUILDING SETBACK I. FRONT SETBACK = 25' FROM RIGHT-OF-WAY LINE 2.SIDE SETBACK = 15' FROM PROPERTY LINE

SWIMMING POOL SETBACK: SAME AS BUILDING SETBACKS, EXECEPT THAT REAR SETBACK FROM HARBOR = 25' FROM PROPERTY LINE FOR SCREEN ENCLOSED AND NON-ENCLOSED SWIMMING POOL.

3. REAR SETBACK FROM HARBOR = 50' FROM PROPERTY

ED IN THAT CERTAIN DECLARATION OF PROTECTIVE COVENANTS AND RESTRIC-TIOMS FOR SAILFISH POINT, DATED JAMUARY 25, 1980, AND RECORDED PODDUARY 4, 1960, UMBER CLERK'S FILE HUMBER 365941, IN OFFICIAL RECORD BOOK 488, AT PAGE 2058, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AS ANIMOSO BY THE FIRST AMENDMENT TO DECLARATION, RECORDED WHOR CLERK'S FILE NUMBER 399150, IN OFFICIAL RECORD BOOK 513, AT PAGE 1094, PUBLIC RECORDS OF NARTIN COUNTY, PLORIDA, AND THE SECOND AMENIMONY TO DECLARATION, RECORDED UNDER CLERR'S FILE NUMBER 478598. IN OFFICIAL RECORD BOOK 573, PAGE 1112, PUBLIC RECORDS OF MARTIN COUNTY, PLORIDA, AND THE THIRD ANENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 514594, IN OFFICIAL RECORD BOOK 602, PAGE 899, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE

MOTE: THIS PLAT AND THE PROPERTY DESCRIBED HEREIN, ARE SUBJECT TO THE

COVENANTS, RESTRICTIONS, LIEN RIGHTS, AND OTHER PROVISIONS CONTAIN-

PLAT NO. 5, SAILFISH POINT P.U.D.

S 64.08'32"E

PLAT BOOK 8, PAGE 89

`20.65'

S.E. HARBOR CIRCLE

\$71°33'54"E

105.40

-Ю'UTILITY

(P.B. 10, PG. 43)

EASEMENT

25.00

POURSE AMEMONEMY TO SECLARATION, RECORDED UNDER CLERK'S FILE MINER 536378, IN OFFICIAL RECORD BOOK 622, PAGE 199, PUBLIC RECORDS OF MARCIN COUNTY, PLORIDA, AND THE FIFTH AMENDMENT TO DECLARATION, RECORDS UNGER CLERK'S FILE NUMBER 591172, IN OFFICIAL RECORD BOOK 665, PAGE 2653, PUBLIC RECORDS OF MARFIN COUNTY, PLOGICA, TOGSTURE WITH THE COVERNMEN, RESTRICTIONS AND OFFICE PROVISIONS COMMINDS IN THAT CERTAIN SUPPLEMENTARY BECLARATION OF PROTECTIVE COVERNMENT AND MESTRICTIONS POR PLAT NO. 15 SAILFISH POINT P.U.D., RECORDED COM-CURRENTLY WITH THE RECORDATION OF THIS PLAY.

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN

BEING A RE-PLAT OF A PORTION OF PLAT NO. 15, SAILFISH POINT P.U.D

FRACTIONAL SECTION 17, TOWNSHIP 38 SOUTH, RANGE 42 EAST,

MARTIN COUNTY, FLORIDA.

R= 155.35 L= 95.41

20.00'-

S 25°51'28"W

AS RECORDED IN PLAT BOOK 10, PAGE 43, L

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED JAMES H. BREED AND PAUL E. SKLANSKY, PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SAILFISH POINT, INC., A DELAWARE CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS

MY COMMISSION EXPIRES: 8-14-89

SUBDIVISION PARCEL CONTROL NO.

17-38-42-001-000-0000.0

E. CARLTON WILTON INC

THE NOTE OF

NOTARY

SAILFISH POINT

110

NOTARY

SURVEYOR

I, JAMES E. KNIGHT, MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF 24 AUGUST, 1987, AT 9:00 A.M. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS

PLAT IS IN THE NAME OF THE CORPORATION, AND THE INDIVIDUALS

EXECUTING THE DEDICATIONS HEREON. 2. ALL RECORDED HORTGAGES, NOT SATISFIED OR RELEASED OF RECORD, ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

A. NONE DATED THIS 26 th DAY OF AUGUST

3601 EAST OCEAN BOULEVARD STUART, FLORIDA 33493-6737

SURVEYOR'S CERTIFICATION

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF MARTIN

STATE OF FLORIDA COUNTY OF MARTIN

0 20 40 60

SCALE: 1"= 60'

LOT 4, PLAT NO.15

MARTIN COUNTY, FLORIDA

P. B. 10, PG. 43,

I, S. DALE MONROE, DO HEREBY CERTIFY THAT THIS PLAT OF PLAT NO. 15A SAILPISH POINT P.U.D., IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE RE-QUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

> REGISTERED SURVEYOR NO. 3956 STATE OF FLORIDA

COUNTY APPROVAL

COUNTY OF MARTIN THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

CHAIRMAN - PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FLORIDA

CHAIRMAN - BOARD OF COUNTY COMMISSIONERS OR MARTIN COUNTY, FLORIDA

> LINDAHL, BROWNING FERRARI & HELLSTROM, INC CONSULTING ENGINEERS, PLANNERS & SURVEYORS

1905 SOUTH 25TH STREET FORT PIERCE, FLORIDA 3345

* 4 4 . 1 NOTARY

PLOT COVER SHEET TITLE (15-A) - 411 (20,12!PF: 85320 18 24-Jun-87 09:37